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The State Senate

Atlanta, Georgia 30334

COMMITTEES:

Agriculture and Consumer Affairs, Chairman
Education and Youth, Vice-Chairman
Appropriations
Natural Resources and the Environment
Rules, Ex-Officio

Memorandum

To: Senate Agriculture and Consumer Affairs Committee Members

Tyler Harper, 7th, Vice Chairman
Ellis Black, 8th, Secretary
Bill Heath, 31st
Dean Burke, 11th
Lester G. Jackson, 2nd
Greg Kirk, 13th
Nan Orrock, 36th

FROM: Senator John Wilkinson, 50th Chairman

The Senate Agriculture and Consumer Affairs Committee will meet on:
Wednesday, March 4, 2015 at 3:00 pm in 310 CLOB.

Agenda:

- | | | |
|--------|--|-----------------|
| SB 148 | Senator Kennedy, 18 th | (LC 40 0801-EC) |
| | Transfer of Powers & Responsibilities of the Governor's Office of Consumer Affairs to the Attorney General's Office. | |
| SB 183 | Senator Wilkinson, 50 th | (LC 40 0858) |
| | Provide for livestock activities; limit liability on such activities | |
| SB 184 | Senator Black, 8 th | (LC 40 0857) |
| | Regulation of dogs based on breed | |

cc:

Office of the Lieutenant Governor
Office of the President Pro Tempore
Legislative Counsel
Secretary of the Senate
Senate Research
Senate Press